

MANDATORY PUBLIC DISCLOSURE

APPENDIX-IX REVISED FORMAT

A. GENERAL INFORMATION

SL. NO	INFORMATION	<u>DETAILS</u>
1	NAME OF THE SCHOOL	SHIV CHAND PUBLIC HIGH SCHOOL
2	AFFILIATION NO (IF APPLICABLE)	1631245
3	SCHOOL CODE (IF APPLICABLE)	21232
4	COMPLETE ADDRESS WITH PIN CODE	VILL. SAKOHPUR, P.O. SAHLON, TEHSIL NAWANSHAHR, DISTT. SBS NAGAR, PUNJAB -144421
5	PRINCIPAL NAME & QUALIFICATION	MR. SANDEEP CHAWLA MA (ENG), BED
6	SCHOOL EMAIL ID	shiv.chand.public.school@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	+91 9876549067, +91 9876419067

B. DOCUMENTS AND INFORMATION

SN	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION. IF ANY	https://scphs.in/admin/images/36155_GRANT%20L.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY/REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE	https://scphs.in/admin/images/13385_ROS.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE. BY THE STATE GOVT/UT	https://scphs.in/admin/images/44524_NOC.pdf
4	COPY OF RECOGNITION CERTIFICATE UNDER RTE ACT 2009 AND IT'S RENEWAL. IF APPLICABLE	https://scphs.in/admin/images/60301_RTE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://scphs.in/admin/images/40925_BS.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://scphs.in/admin/images/84722_FC.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION FOR SELF-CERTIFICATION BY SCHOOL	https://scphs.in/admin/images/60275_SCS.pdf
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	https://scphs.in/admin/images/70372_WS.pdf

NOTE: THE SCHOOL NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL IN CASE. IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C. RESULT AND ACADEMICS

S. N	DOCUMENT/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://scphs.in/admin/images/17667_FS26.pdf
2	ANNUAL ACADEMIC CALANDER	https://scphs.in/academics.php?id=14
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://scphs.in/admin/images/23350_SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://scphs.in/admin/images/30369_PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://scphs.in/admin/images/78868_3y.pdf

RESULT X

SNO	YEAR	NO. OF REGISTERED STUDENTS	NO OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	26	24	92.31	Good
2	2025	41	41	100	Excellent
3	2026	32	29	90.6	Good

RESULT XII

SNO	YEAR	NO. OF REGISTERED STUDENTS	NO OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
	2023	20	15	75	Doing improvement
1	2024	35	25	71.43	Working hard
2	2025	34	28	82.3	Performed well
3	2026	24	17	70.8	Working hard

D. STAFF (TEACHING)

S. N	INFORMATION	NUMBER/S TRENGTH	DETAILS
1.	PRINCIPAL	01	Mr. Sandeep Chawla, MA-English & B Ed
2.	VICE PRINCIPAL	0	*****
3.	HEADMISTRESS/HEADMASTER	0	*****
4.	TOTAL NO. OF TEACHERS	58	UPLOAD LIST/DETAILS
	• PGT	12/68	https://scphs.in/ourstaff.php
	• TGT	7/65	https://scphs.in/ourstaff.php
	• PRT	21/473	https://scphs.in/ourstaff.php
5.	TEACHERS SECTION RATIO	1:1.5	As per CBSE norms
6.	DETAILS OF SPECIAL EDUCATOR	01/133	MAMTA BALI MA, ETT
7.	DETAILS OF COUNSELLOR AND WELNESS TEACHER	01/133	ANIL KUMAR B.Sc (N.Med.) B.Ed, MBA

E. SCHOOL INFRASTRUCTURE:

SNO	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	12198
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	30 & 46
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	9 & 56
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	01 (112 SQR MTR)
5.	INTERNET FACILITY (Y/N)	YES
6	NO. OF GIRLS TOILETS	20
7.	NO. OF BOYS TOILETS	20
8.	NO. OF CWSN TOILETS	06
9.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=VpUS7RkjEpU
